

## Yada Yahowah Shabat Towrah Study Chat Log

## APRIL 19, 2024 (5991 YAH)

20:00 russbaskin2: Comprehensive list of all Yada Yah's books that can be read for free. Links for the purchase of books for

only the price of printing.

http://yadayah.com/

All of Yada Yah'a book with the ability to search for keywords

http://yadayahowah.davidsgod.com/.

Love Songs by Mary Kris to Yahowah and His Covenant Family

https://www.youtube.com/user/okbumpful/featured

Various videos including the Shabat Show Shorts and Topics for the Covenant Family

https://www.youtube.com/c/shamaremeth

Shabat Shows and Yada's books in audio format

https://www.youtube.com/c/YadaYah/featured

A wealth of information including archived shows

http://blessyah.com/

JB's site with translations, fonts, tools and more

http://yahowahberyth.com/.

Teaching Yahowah to Kids Resource by Molly Sherman:

(84) Yahowah For Children - YouTube

Yada Yah Forum:

http://forum.yadayah.com/

Facebook sites

Shamar Torwah

Covenant Family of Yahowah - Amplified translation discussions and such

Yada Yahowah

20:01 putyhwh1st: Shalowm Y@ll

20:01 yahowahowlam: Happy Shabat everybody!

20:03 mctele: Shabat Shalowm all II

20:06 yahowahowlam: Then you could do Shabuwa twice too!



20:06 bloodbath: I wouldn't considering the Rabbi's approved moving Pesach

20:07 bloodbath: and especially for the very reason why they moved it

20:09 yahowahowlam: understood. still would be fun, esp. if it encourages a conversation that might not otherwise occur.

20:20 yahowahowlam: if invited to another's home for Pesach dinner for example. I would continue for the whole of Chag Matsah again tho. I like Matsah! There are so many possibilities for a flat unleavened bread... Grilled lamb tacos are nom nom.

20:20 mike 442: Hezekiah celebrated Passover 1 month late, not 2 weeks late.

2Ch 30:1 And Hezekiah sent to all Israel and Judah, and wrote letters also to Ephraim and Manasseh, that they should come to the house of the LORD at Jerusalem, to keep the passover unto the LORD God of Israel.

2Ch 30:2 For the king had taken counsel, and his princes, and all the congregation in Jerusalem, to keep the passover in the second month.

2Ch 30:3 For they could not keep it at that time, because the priests had not sanctified themselves sufficiently, neither had the people gathered themselves together to Jerusalem. 2Ch 30:4 And the thing pleased the king and all the congregation.

There is a precedent in the Torah for celebrating Passover 1 month later in the 2nd month. Num 9:6 And there were certain men, who were defiled by the dead body of a man, that they could not keep the passover on that day: and they came before Moses and before Aaron on that day:

Num 9:7 And those men said unto him, We are defiled by the dead body of a man: wherefore are we kept back, that we may not offer an offering of the LORD in his appointed season among the children of Israel?

Num 9:8 And Moses said unto them, Stand still, and I will hear what the LORD will command concerning you.

Num 9:9 And the LORD spake unto Moses, saying,

Num 9:10 Speak unto the children of Israel, saying, If any man of you or of your posterity shall be unclean by reason of a dead body, or be in a journey afar off, yet he shall keep the passover unto the LORD.

Num 9:11 The fourteenth day of the second month at even they shall keep it, and eat it with unleavened bread and bitter herbs.

Num 9:12 They shall leave none of it unto the morning, nor break any bone of it: according to all the ordinances of the passover they shall keep it.

20:21 marykris: Thank you, Mike!

20:21 yahowahowlam: Yes! Thank you!

20:23 marykris: Geez I smh when I hear this stuff and think back when I actually believed all the religious junk

20:25 yahowahowlam: yeah me to. face palm

20:25 marykris: 🥰

20:27 yahowahowlam: It didn't make any sense when I really started getting serious about getting to know the entity that made a statement of existe existence

20:28 bloodbath: Dowd's blood is still on the Mercy Seat in Jerusalem

20:30 bloodbath: Also on the Shroud of Turin if that is really him

20:32 yahowahowlam: I wouldn't be surprised if it was. dna on the shroud would likely be highly degraded, on the Mercy Seat, not so much.

20:34 mike\_442: Choose to declare ('amar) your conscience, based upon your intellect and, thus, from the heart exercising good judgment (ba lebab 'atem), continuing until you lie down ('al mishkab 'atah), then be silent and rest (wa damam – then pause and be quiet (qal imperative)). Pause and contemplate this (selah). (Mizmowr 4:4) Choose the appropriate sacrifices (zabach zebach) honestly, accurately, and fairly to be vindicated (tsadaq) and put your confidence and trust (wa batach) in ('el) Yahowah (Yahowah). (Mizmowr 4:5)

20:42 yahowahowlam: they're not giant alien half-breeds?? wha? whaaa?



hahaha fp

20:44 mike 442: H2555

חמס

châmâs

BDB Definition:

1) violence, wrong, cruelty, injustice

Part of Speech: noun masculine

A Related Word by BDB/Strong's Number: from H2554

Same Word by TWOT Number: 678a

20:45 mike 442: H5307

נפל

nâphal

BDB Definition:

- 1) to fall, lie, be cast down, fail
- 1a) (Qal)
- 1a1) to fall
- 1a2) to fall (of violent death)
- 1a3) to fall prostrate, prostrate oneself before
- 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of
- 1a5) to fall short, fail, fall out, turn out, result
- 1a6) to settle, waste away, be offered, be inferior to
- 1a7) to lie, lie prostrate
- 1b) (Hiphil)
- 1b1) to cause to fall, fell, throw down, knock out, lay prostrate
- 1b2) to overthrow
- 1b3) to make the lot fall, assign by lot, apportion by lot
- 1b4) to let drop, cause to fail (figuratively)
- 1b5) to cause to fall
- 1c) (Hithpael)
- 1c1) to throw or prostrate oneself, throw oneself upon
- 1c2) to lie prostrate, prostrate oneself

1d) (Pilel) to fall Part of Speech: verb

A Related Word by BDB/Strong's Number: a primitive root

Same Word by TWOT Number: 1392

20:45 bloodbath: I consider all Popes to be False Prophets

20:45 mctele: The Hebrew word "חמס" (chamas) is associated with oppression, violence, cruelty, and injustice. It is used to describe conditions of ruthlessness and the corruptive nature of such actions. The term is mentioned in the Torah, specifically in Genesis 6:11, to describe a state of corruption and moral decay on Earth from God's perspective, characterized by pervasive violence and a lack of integrity among humanity 1 2. The word also carries connotations of religious and political schemes and is linked to the suffering endured in Egypt 1. Additionally, it is suggested that "chamas" will be present during a final assault against Jerusalem in a prophetic context

20:47 yhwhsoldier: good call mctele

20:47 bloodbath: <a href="https://youtu.be/KuLTBBr8gHA">https://youtu.be/KuLTBBr8gHA</a> <----- Can someone hit the like button,

I'm feeling bad it got left out

20:47 yhwhsoldier: what is Chametz?

20:48 yhwhsoldier: cant login in YT sorry but I do LIKE it BB

20:48 mctele: Chametz refers to yeast or leavening agents that cause bread to ferment and rise. In a religious context, it symbolizes the removal of pride and corruption, akin to the religious and political oppression from which the Israelites were liberated. During the time of renewal, specifically on the fifteenth of the month of 'Abyb, the consumption of chametz is to be avoided, as it represents the fungus of religion and politics that enslaved the people. This practice is part of the commemoration of the Israelites' exodus from Egypt, where they baked unleavened bread (matsah) as they were not to add embitterment or oppression to their dough 1 3 4.

20:49 yhwhsoldier: The words are close right?

20:49 yahowahowlam: I tried bb but I don't have an account

20:49 bloodbath: Also all of the GDRv3 chapters, seems like everybody is avoiding. I can't guess why

20:49 yahowahowlam: lol - need a break

20:49 mike 442: H2556

חמץ châmêts BDB Definition:

1) to be leavened, be sour

1a) (Qal) to be leavened

1b) (Hiphil) to taste something leavened

1c) (Hithpael) to be embittered, grieved

2) to be cruel, oppress, be ruthless

3) to be red

Part of Speech: verb

A Related Word by BDB/Strong's Number: a primitive root

Same Word by TWOT Number: 679, 680, 681

20:49 yhwhsoldier: 2) to be cruel, oppress, be ruthless

20:50 mike 442: H2557

חמץ châmêts

**BDB** Definition:

1) the thing leavened, leaven Part of Speech: noun masculine

A Related Word by BDB/Strong's Number: from H2556

Same Word by TWOT Number: 679a

20:50 yhwhsoldier: normal rascals

20:51 mctele: You now have 1

**b**b

20:52 yahowahowlam: I see 2

20:52 bloodbath: thanks now all of GDRv3

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really appreciate it

20:52 mctele: up to 3 now!!!

20:53 mike\_442: A great many (rab) will ask ('amar), 'Who (my) is the One who will choose to reveal to us (ra'ah 'anachnuw) that which is good, useful, and beneficial (towb)?' You and I want You to lift up (nasa') upon us the light ('al 'anachnuw 'owr) of Your presence (paneh 'atah) Yahowah (Yahowah). (Mizmowr 4:6)

20:53 bloodbath: And don't be cruel to a heart, that's true

Well, baby, if I made you mad For something I might have said Please, let's forget my past

The future looks bright ahead

And don't be cruel to a heart, that's true

20:54 bloodbath: <a href="https://youtu.be/lbWFTwseOrU">https://youtu.be/lbWFTwseOrU</a> <---- ditto please

20:55 bloodbath:  $\underline{\text{https://youtu.be/t8qLx9pyG8w}} < ---- \text{ this one too, spank you all, spank you}$ 

very much

20:56 yahowahowlam: there's 1

20:58 mike\_442: You have offered and provided (nathan) great joy (simchah) in my heart (ba leb 'any), more than (min) the time ('eth) their multiplying grain (dagan hem) and their new wine (wa thyrowsh hem) will abound, increasing significantly (rabab). (Mizmowr 4:7)

21:02 yhwhsoldier: Mismowr 51

21:03 yhwhsoldier: Mizmowr 51

21:03 bloodbath: There will also be a number of Yahudym left in 2033, so the chances that one of them has shared DNA with Dowd is pretty high

21:06 yhwhsoldier: Psa 51:7 PurgeH2398 me with hyssop,H231 and I shall be clean:H2891 washH3526 me, and I shall be whiterH3835 than snow.H4480 H7950

21:06 bloodbath: Spank you all for the likes. If I could spank you harder I would.

21:06 yahowahowlam: bitter herb salad! yum!

21:08 yhwhsoldier: there's a joke in there somewhere rt BB? LOL

21:14 bloodbath: I have no idea what you are implying good sir! How dare you!



21:15 bloodbath: I think the Toraless One will find and try to use the Ark before Dowd arrives

21:17 Yahudikiwi: There is not a chance in hell of the Towrahless getting anywhere near the Ark of the Covenant BB

21:18 bloodbath: Sure there is. Heck the Philistines took it even.

21:19 bloodbath: The Torahless One will use to try and convince Israel that he is no mere man, that he is divine

21:19 Yahudikiwi: Not now there is an immensely powerful Malak protecting it. He has instructions not to let it out before the due day - Yowm Kippurym

21:19 bloodbath: I think that malak is Ha Satan himself

21:20 Yahudikiwi: No chance BB

21:20 bloodbath: He was placed in the Garden for a purpose, now he is guarding the Ark for that same purpose

21:20 yhwhsoldier: interesting

21:21 mctele:

21:21 yhwhsoldier: command and control

- 21:21 Yahudikiwi: You credit Ha Satan with too much intelligence. He is as dumb as the black stone
- 21:21 bloodbath: I think he is feeding off the spirtual energy from the christians, religious jews, and the few mooooooslimes who revere the Ark
- 21:23 Yahudikiwi: It will all be revealed but Ron Wyatt was told in no uncertain terms that no one touches the Ark
- 21:23 bloodbath: Yes, that is true
- 21:23 yahowahowlam: so then what? it comes screeching out of the grotto when the Ark is discovered and picks a Macedonian to manipulate?
- 21:24 mike\_442: Reconciled and in peace, with salvation in the most favorable of circumstances (ba shalowm), together and as one in a unifying and reciprocal agreement (yahdaw), I want to lie down, stretch out, and relax (shakab) and be at rest (wa yashen). Indeed, this is because You (ky 'atah) alone, uniquely, to the exclusion of all others, withdraw and set apart (badad), Yahowah (Yahowah), with absolute certainty and without risk or vulnerability (la betach), Yourself, will cause and enable me to live, dwelling in this particular place during that certain period of time (yashab 'any)." (Mizmowr / Lyrics to Sing / Psalm 4:8)
- 21:24 bloodbath: Unless, the malak was lying and we all know that malak neve lie



- 21:24 yahowahowlam: hahahahaha!
- 21:25 robertholt: 5 min. Shabbat Shalowm
- 21:25 bloodbath: He probably make a big show of it, for the tv, news, etc. He'll bring it out and try and do the sprinkling of the blood thing to convince the Rabbi's he is no man
- 21:25 yhwhsoldier: Shalowm Am
- 21:25 robertholt: THX M442 great job
- 21:25 yahowahowlam: Shabat shalowm ys!
- 21:26 bloodbath: Even if the "Man" dies if he touches the Ark, the malak will enliven his body as do it is really alive. He will literally be a Dead Man Walking
- 21:26 yhwhsoldier: you too Yahowahowlam Shalowm & Towb Shabat
- 21:27 bloodbath: Truly Torahless
- 21:27 yahowahowlam: zombie apocalypse

- 21:28 mctele: He's going to be frighteningly convincing.
- 21:28 bloodbath: Generation Z is called the Zombie Generation, I think the Toraless One is Gen Z
- 21:29 yhwhsoldier: X & Y are human no Z chromo
- 21:29 yahowahowlam: of course he is. probably a bit smarter than most of the others
- 21:29 yhwhsoldier: Much Ahabah Yada
- 21:31 Yahudikiwi: Shabat Shalowm everyone. Food for thought BB
- 21:39 mike\_442: "A Mizmowr | Song (Mizmowr) of Dowd | the Beloved (Dowd), upon his fleeing (barach huw') from the presence (min paneh) of 'Abshalowm | Reconciling Father ('Abshalowm), his son (ben huw'). (Dedication to Mizmowr 3)

Yahowah (Yahowah), what is the extent, and why the increasing number (mah rabab) of my adversaries and troubles and of me being confined and harassed (tsar 'any)? A great many (rab) rise up (quwm) against me ('al 'any). (Mizmowr 3:1)

The preponderance of people (rab) are saying ('amar) of my soul (la nepesh 'any), 'There is no salvation ('ayn yashuw'ah) for him or through him with God (la huw' ba 'elohym).' Pause and consider this (selah). (Mizmowr 3:2)

You (wa 'atah), Yahowah (Yahowah), are a shield all around me and my source of deliverance (magen ba'ad 'any), my manifestation of power and attribution of status (kabowd 'any), and the One raising (ruwm) my head, first and foremost from the beginning (ro'sh 'any). (Mizmowr 3:3)

I communicated audibly calling out to and summoning (qowl 'any 'el qara') Yahowah (Yahowah), and He answered me (wa 'anah 'any) from (min) His Set-Apart Mountain (har qodesh huw'). Pause and consider this (selah). (Mizmowr 3:4)

I relaxed ('any shakab) and fell asleep (wa yashen). I will awaken revived and productive (qyts) because (ky) Yahowah (Yahowah) sustains and supports me (samak 'any). (Mizmowr 3:5)

21:40 mike\_442: I will not revere nor fear (lo' yare' min) the great multitude of people (rababah 'am) who from all around ('asher sabyb) have set themselves up against me (shyth 'al 'any). (Mizmowr 3:6)

107Your desire and my will is for You to take a stand because it is my choice and Your decision to encourage, support, and establish (quwm) Yahowah (Yahowah). You want to liberate and deliver me because it is Your will to save me, causing me to be victorious, becoming a savior like Yourself (yasha' 'any), my God ('elohym 'any).

For indeed (ky), You will strike (nakah), accordingly, all of those who are averse to and oppose me ('eth kol 'oyeb 'any), crushing (shabar) the jawbone and teeth (lachy shen) of the unrighteous and unjust who mislead (rasha'). (Mizmowr 3:7)

Approach (la) Yahowah (Yahowah) for the salvation (ha yashuw'ah) of your family ('al 'am 'atah) and for your benefit (barakah 'atah). Pause and consider this (selah)." (Mizmowr / Lyrics to Sing / Psalm 3:8)

22:06 robertholt: Shabbat Shalowm all

22:07 yahowahowlam: Have a great Shabat y'all!

22:08 mctele: Shabat Shalowm 🞵