

YAHOWAH'S TOWRAH


















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<https://yadayah.com/Books/An-Introduction-to-God/Volume-3/Chapter01.html?nonav&jmp=pnum79>

[119 - Google Slides](#) by Molly

a, e	1	𐤀	'Aleph	Ram's head; symbol of authority and power; leader of the flock; Almighty God
b	2	𐤁	Beyt	Family home and shelter; a floorplan of a house/tent with one entrance
g	3	𐤂	Gimel	Foot walking; pictures walking in a direction counter to Yah's instructions; also to gather
d	4	𐤃	Dalet	Doorway; doorway to life / the Pesach door; swings in or out; ultimate example of freewill
ah, eh	5	𐤄	Hey	Represents a person pointing to or looking up at a great sight; English translation: "Behold;" person engaged in walking; depicts a person in a completed or mature state of being
w, o, u	6	𐤅	Wah	Tent peg; increases the home size and family through <u>children</u> ; depicts a <u>child</u> reaching up to hold its parents' hands; symbol of increase and growth – physical, mental, and spiritual
z	7	𐤆	Zayin	Plow; cuts a pathway to a designated target; relates to food, production, nourishment; one is cut in or out of the Covenant based on the path chosen; the Promise of 7

ch, Hh	8		Chet/ Hhet	Wall that protects, separates/divides, encloses
t, th	9		Thet	Basket, container, bowl; holds someone/something precious, important
y, i	10		Yad/ Yowd	Open hand or arm reaching down to grasp hold and lift up; implies the ability to work; point and guide; symbol of power and authority; note that, in Yahowah's name, it is the only letter that represents our Heavenly Father – the other 3 pictographs represent the father, mother, and child
k	20		Kaph	Open palm to welcome, allow, help, or even strike; hands are multi-jointed and bend, therefore, can open a door
l	30		Lamed	Shepherd's staff – lead, direct, protect, rescue, and teach; “to move toward”
m	40		Mem	Water, life, cleansing; can be mighty and chaotic and the turbulent sea; must consider its connection to the Ruwach Qodesh
n	50		Nun	Sperm; symbolic of sons, daughters, and heirs; continuance; generations; in relation an individual, it depicts unrealized potential
s	60		Sameach	Can represent a material that is sharp and grabs; material used by a shepherd for a temporary fence; sign / banner to lift up to be read
e, a	70		'Ayin	Eye for sight; to perceive and gain perspective; there is Yahowah's perspective and man's
p, ph	80		Pey	Open mouth; speak; communicate words; scatter by blowing; edge
ts	90		Tsade	To wait, rest, revived, and renewed; to be relaxed and able to observe, study and reflect; looking up to the heavens and/or watch over the sheep or guard the doorway of the tent/home

q	100		Qoph	Sun on the horizon where light appears condensed or concentrated; represents light and time as we view it; to gather as people around campfires at the end of the day or gather at sunrise to begin a new day
r	200		Rosh	Observant man or woman; explanation of the word, <i>shamar</i> , where one closely examines and carefully considers Yahowah's <i>Towrah</i> Teaching; signifies engaging one's eyes, ears, and brain/thinking; top, first, beginnings, and best; action that causes a response to Yahowah
sh	300		Shin	Two teeth; symbolic of language; helps in forming words; nourishment; as teeth, can produce great pressure, therefore, words (I had a teacher once who used to say, "Now chew on that for awhile," after he delivered a major point in his lecture.)
t	400		Taw	Represents a pole and beam; necessary for a doorway (to life); mark, signature, sign; crossed sticks and also a monument; sign(s) posted along the way <i>tsyown</i> on <i>Har Mowryah</i> (Mt. Moriah)



YADA YAHOWAH

AN INTRO TO GOD

Volume 3, Chapter 11

<https://yadayah.com/Books/An-Introduction-to-God/Volume-3/Chapter11.html?nonav&jmp=pnum373>

“Yahowah (*YaHoWaH* – our *‘elowah* | God as directed in His *ToWRaH* | teaching regarding His *HaYaH* | existence and our *ShaLoWM* | restoration) **said to me** (*‘amar ‘el ‘any* – shared with me), **‘Son of Man** (*ben ‘adam* – child of *‘Adam*), **place upon your heart** (*sym leb ‘atah*), **look with your eyes** (*wa ra’ah ba ‘ayn ‘atah*), **and listen with your ears** (*wa shama’ ba ‘ozen ‘atah*) **to everything which, for the benefit of the relationship** (*‘eth kol ‘asher*), **I** (*‘any*) **have spoken to you** (*dabar ‘eth ‘atah* – I have communicated in words to you) **concerning all of** (*la kol*) **the clearly communicated prescriptions, the inscribed recommendations, and written requirements of what should be done in this life to live** (*wa chuwqah* – the rules regarding being allocated a share; from *choq* – the shared and nourishing thoughts associated with an allocation of something from one who is set apart which are designed to cut us into a relationship agreement) **in Yahowah’s Family Home** (*beyth Yahowah* – the home, family, household, and Covenant of Yahowah)...” (*Yachezq’el* / God Grows / Ezekiel 44:5 [in part])

YAHOWAH

Strong’s #3068



Open hand reaching down from above
with the power and ability to lift up

Demonstrating Yah’s
masculine and
feminine qualities



Male beholding Yah in awe while reaching up,
engaged in the walk home



Supplies security and increases the family



Same as above, only female

Let’s see if the letters
verify the translated
words? Could one find
the same concepts in the
pictographs?

‘AMAR

Strong’s #559



Almighty God

Speaking to ‘Adam



engaged in the matters of life; living



with an observant individual

‘ANY

“I” “Any” is so
Yah-like!

Strong’s #589



The Almighty



Potential child of Yah



Yah lifts (raises) us up

Verbal root is defined
as a search for a
person, place, or time

‘ADAM

Strong’s #120



Almighty God; provider



and giver of life and freewill (doorway swings both ways)



restores and purifies

SYM

Strong’s #7760



Sign / banner lifted up to read



Grab hold of



these cleansing words

LEB

Strong’s #3820



To your (lamed is toward); inner part (*nepesh* |
consciousness, soul and *neshamah* | conscience, seat of
judgment)



Yahowah’s home

RA’AH

Strong’s #7200



Engage with the eyes and ears to perceive



Learn from the Almighty to



behold and pay attention to the pathway to the relationship

SHAMA’

Strong’s #8085



Let these words resonate



and bring eternal life



observe and perceive Yah’s perspective

‘OZEN

Strong’s #241

Yah, the Almighty leader
has cut a pathway home
where you may flourish and mature

KOL

Strong’s #306

Welcoming, open, helping hand
Increasing and growing in security;
whole and complete
directed by the Shepherd’s staff

KALAL Strong’s #3634
Conveys making whole,
complete and perfect

‘ASHER

Strong’s #834

Relational
word

The Almighty uses
words to show us the way to the relationship
only to those who *shamar* | are observant and responsive;
seek to understand

DABAR

Strong’s #1696

The reason Yah speaks
to us

Going through the Pesach door (freewill intact)
Family home
Individual who is observant of Yah’s words (*shamar*)

CHUWQAH

Strong’s #2708

as in
Qara’ is
a written
invitation
to meet

Separation and protection
Increased family
gather together
Feminine at end of word

Verbal root:
Inscribed; separation and
coming together via the
Mow’ed Miqra’ey path!

“**And so with all of** (*wa la kol*) **His Towrah teachings and directions** (*Towrah huw’* – His Towrah instructions and guidance), **you should examine them using your best judgment** (*sym leb ‘atah* – you make them an essential part of your thinking) **in order to enter** (*la mabow’* – so that you gain access along the pathway to; from *mah bow’* – to thinking about arriving and entering) **the Family Home** (*ha beyth* – the house and household of the Covenant) **and with regard to everything associated with this stage of the journey** (*ba kol mowtsa’* – the way of exploration to come forth as in an exodus; from *mah yatsa’* – to consider withdrawing from and coming out of the world) **to the set-apart place** (*ha miqdash* – the destination for the separated and dedicated; from *mah qadash* – to ponder the implications of being set apart, separated, and special).” (*Yachezq’el* / God Grows / Ezekiel 44:5)

wa la kol
Towrah
huw’

KOL

Strong’s #306

𐤀 Welcoming, open, helping hand

𐤁 Increasing and growing in security;
whole and complete

𐤂 directed by the Shepherd’s staff

KALAL Strong’s #3634

𐤀𐤁𐤂

Conveys making whole,
complete and perfect

TOWRAH

Strong’s #8451

Instructions,
teaching,
guidance, and
direction

† The Word begins by telling us where this knowledge
leads

𐤁 It offers an exponential increase in knowledge and
understanding

𐤂 to those who *shamar* | closely examine and carefully
consider Yahowah’s words

𐤃 and they mature, become upright, seen as perfect as they
engage in this journey of discovery

The Taw is the
signpost(s)
along the way |
Tysown to
Yah’s home
(*Har Mowryah*)

Verbal root: YARAH

Strong’s #384

𐤄 Yahowah raises us up and genuinely guides

𐤂 the observant – those who *shamar* His Towrah

𐤃 who seek to know Him and become engaged in the walk
with Yahowah to His home

All
lexicons
translate
yarah as
teaching

sym leb
'atah

SYM

Strong's #7760

- ⚡ Sign / banner lifted up to read
- ✋ Grab hold of
- ⚡ these cleansing words

LEB

Strong's #3820

- ⤴ To your (lamed is toward); inner part (*nepesh* | consciousness, soul and *neshamah* | conscience, seat of judgment)
- 🏠 to Yahowah's home and family

LA MABOW'

MABOW'

Strong's #3996

- ⚡ Cleansing and purifying
- 🏠 Family home
- Υ Secure and increase family
- 🤝 Joining the Almighty's family

Suggest this is Matsah – cleansed at the doorway before entering Yah's family home which is increased and where we are secure

Verbal root: BOW'

Strong's #935

Arrive, enter, abide, bring in, gather

HA BEYTH

BEYTH

Strong's #1004

- 🏠 Family home
- ✋ Yah lifts up His children
- † The sign(s) along the way | *Tsyown* on Mowryah showing us the way home; the place most set apart and special; the ultimate destination on this segment of the journey

ba kol
mowtsa'

LA MOWTSA'
MOWTSA'

Strong's #4161

- 𐤌 Purified and cleansed
- 𐤎 Increased and growing in understanding
- 𐤏 having observed, closely examined, and reflected upon
- 𐤐 following the lead and direction of the Almighty as to which path to walk to enter Yahowah's home as a child of His Covenant family

HA MIQDASH
MIQDASH

Strong's #4720

- 𐤌 Purified, cleansed, and set apart (*qodesh*)
- 𐤎 A place of gathering; home fire when the sun sets
- 𐤏 The doorway to extended life
- 𐤐 The place of nourishment; nourishing words

From: QODESH

Strong's #6944

To be set apart unto Yahowah, therefore, special and unique; not ordinary or common